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2 **UNITED STATES DISTRICT COURT**
3 **DISTRICT OF NEVADA**

4 **-oOo-**

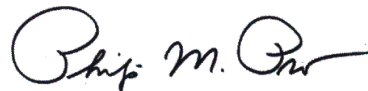
5 UNITED STATES OF AMERICA,)
6)
7 Plaintiff,) **2:06-cr-180-PMP**
8 vs.) **ORDER**
9 ANTHONY SMITH,)
10 Defendant.)
_____)

11 Based upon the United States' unopposed motion to continue the response date, and
12 being fully advised in the premises, and good cause having been shown,

13 **IT IS HEREBY ORDERED** that the United States' response to the Defendant's
14 "Motion for Sentence Reduction" is **GRANTED**.

15 The response is now due not later than 5:00 p.m. on November 1, 2011.

16 **DATED** this 1st day of September, 2011.

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20 UNITED STATES DISTRICT JUDGE
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